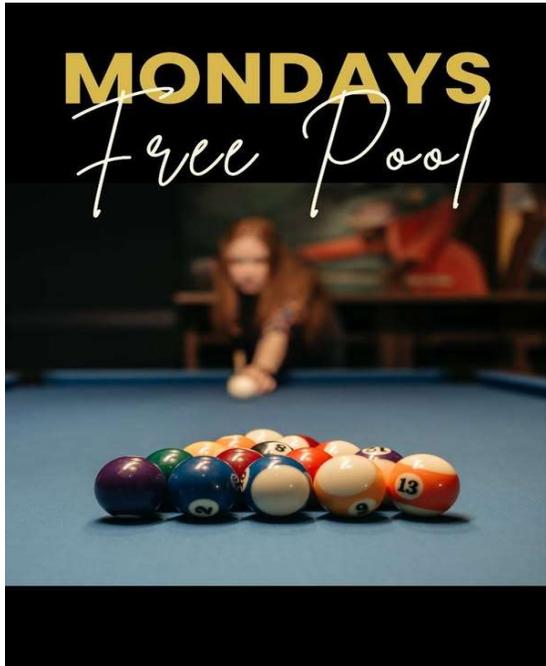


# Your May 2025 Tattler is attached

As always, if you can't open it, go to [www.adobe.com](http://www.adobe.com) to download Adobe Reader. It's free!  
Be sure to visit the MRC website [www.muskegonrecclub.org](http://www.muskegonrecclub.org).

A poster for a Kentucky Derby Party. The top half shows a photo of horses racing. The text below reads: "KENTUCKY DERBY PARTY", "FOUNDATION PLAYING 7PM-11PM", "4PM MAY 3, 2025", "HAT CONTEST 5PM", "BRING A DISH TO PASS", "WEAR DERBY ATTIRE".

**KENTUCKY  
DERBY PARTY**

FOUNDATION  
PLAYING 7PM-11PM

4PM MAY 3, 2025  
HAT CONTEST 5PM  
BRING A DISH TO PASS  
WEAR DERBY ATTIRE

A colorful poster for a Cinco de Mayo Dinner. It features illustrations of a man playing a violin, a woman playing a guitar, and a mariachi band. The text reads: "CINCO DE MAYO DINNER", "5th MAY", "2 Tacos beans and rice", "4pm-6pm", "\$12 Extra taco \$2".

**CINCO DE  
MAYO  
DINNER**

**5th  
MAY**

2 Tacos  
beans and rice

4pm-6pm \$12 Extra taco \$2

A poster for a Golf Tournament. The top half shows a photo of a golf course green with a flag. The text below reads: "GOLF TOURNAMENT", "Muskegon Rec Club and MMG Sponsored Event", "All Proceeds support Sportsman For Youth", "Goal is to give 2000 fishing poles and tackle at kids day", "EVENT DETAILS", "JUNE 28, 2025 9AM SHOTGUN", "CHASE HAMMOND - 2454 PUTNAM RD MUSKEGON 49445", "REGISTRATION PAYABLE TO: MUSKEGON REC CLUB, 1763 LAKESHORE DR, MUSKEGON MI 49441", "TOURNAMENT COSTS: TEAM \$300, HOLE SPONSOR \$150, KID SPONSOR \$25", "ANNE VALENTINE 231-598-1160", "RAY GOLDSBOROUGH 231-206-0353".

**GOLF TOURNAMENT**

Muskegon Rec Club and MMG Sponsored Event  
All Proceeds support Sportsman For Youth  
Goal is to give 2000 fishing poles and tackle at kids day

EVENT DETAILS  
**JUNE 28, 2025 9AM SHOTGUN**  
CHASE HAMMOND - 2454 PUTNAM RD MUSKEGON 49445

REGISTRATION PAYABLE TO:  
MUSKEGON REC CLUB  
1763 LAKESHORE DR  
MUSKEGON MI 49441

TOURNAMENT COSTS  
TEAM **\$300** HOLE SPONSOR **\$150** KID SPONSOR **\$25**

ANNE VALENTINE 231-598-1160  
RAY GOLDSBOROUGH 231-206-0353

# MRC TATTLER®: MAY 2025

The Muskegon Recreation Club Newsletter  
(231) 755-7217

Vol. 27

Issue 5

## MEMBER ALERT:

Guest sign-in procedure: Guests will now be signed in at the bar. A card with their name on it will be made out that tracks their visits. At the third visit, the guest will be required to complete a membership application.

**By-Law: ARTICLE XVI – FRATERNAL COURTESY.** All members shall treat each other during sitting of the Club and all other times with consideration and respect.

Monday **free pool** is back!

Effective immediately: There will be NO Vaping Inside the Club.

## Current Events:

**Kentucky Derby Women's Hat Contest**, Saturday, May 3<sup>rd</sup>, 5:00PM - \$5 to enter

**Cinco de Mayo** dinner, Monday, May 5<sup>th</sup>, 4:00-6:00PM (see flyer for details)

**The Memorial/Celebration of Life for Tom Reubens** will be held on Friday, May 23<sup>rd</sup>, starting at 6:00PM.

## MAY 2025 CALENDAR OF EVENTS

**Kentucky Derby Women's Hat Contest – Saturday, May 3<sup>rd</sup>, 5:00PM**

**Cinco de Mayo dinner – Monday, May 5<sup>th</sup>, 4:00-6:00PM**

**MRC Meeting – Wednesday, May 14<sup>th</sup> at 7:00PM**

**Women's Auxiliary Meeting – Thursday, May 15<sup>th</sup> at 6:30PM**

**Tom Reubens Celebration of Life – Friday, May 23<sup>rd</sup> at 6:00PM**

**June 2025 TATTLER information deadline – Wednesday, May 21<sup>st</sup>**

(Email to [tattler@imc-products.com](mailto:tattler@imc-products.com))

**Thank You:** to all the hard-working Fish Fry Volunteers for another successful season. See you in September.

## Upcoming Events:

**Mary Cross Celebration of Life**, Saturday, June 7<sup>th</sup> at 2:00PM

**Golf Tournament**, Saturday, June 28<sup>th</sup>. See flyer.

**Fundraiser:** The Rec Club and MMG are co-sponsoring a fundraiser to raise money to give away 2000 fishing poles and 2000 tackle boxes to kids, on Kids Day, at the Sportsman for Youth annual event on Saturday, September 6<sup>th</sup> at the Muskegon County Fairgrounds.

There are several ways to either sponsor a kid or kids or sponsor a hole at the Golf Tournament. There will also be events and raffles throughout the summer to help raise money to supply the poles and tackle boxes. Ray Goldsborough has already used his own money to purchase these items in advance at a great price.

**Sponsor sheets are available at the Rec Club or you can see Anne or Ray.** We will also need volunteers for the golf outing. If you don't golf, it's a great time to help support this event and interact with members and friends who are golfing.

**Spring Clean-Up** – no date yet but a list of small projects or repairs will be listed at the Club. New members can get their required volunteer duties completed.

**Complaints:** Board members are receiving complaints from members while they are at the Club having a drink or watching a game, or enjoying dinner. Nearly all complaints are from members who do not attend meetings, even if they are at the Club while a membership meeting is taking place. Unless there is an issue that needs immediate attention, Board members (whether Men's or Auxiliary) should be able to enjoy the Club like every other member and not be bothered because a member is uninformed about events or other happenings at the Club.

**Your Co-operation is Needed:**

When using the kitchen for any reason, any spills that are made must be cleaned up thoroughly. This includes inside the refrigerator units and the stove. This is the responsibility of those who use it; not others. Health Department inspectors will flag us for unsanitary conditions.

**Event Ideas Welcome:** if you want to chair an event and have the Club open to the public, please present it to the Men's Board ASAP so a license can be obtained. Suggested winter events include a steak fry or chicken dinner. You can use the inside grill. These events are good for the Club.

**MRC Board Members (new):** President-Rob Neiser; Vice President-Todd Franks; Secretary-Mike Munroe; Treasurer-Jeff Johnston; Senior Trustee-Dan Wood; Intermediate Trustee-Larry Obenauf; Junior Trustee-Dave Kelley; Sergeant at Arms-Lee Johnson.

The Men's Board would like to thank **Dave Weaver** and **Kurt Chester** for serving on the Board for the last few years. Dave Weaver was the Secretary for the past several years and a past President. Kurt Chester stepped up from a Trustee position to take over the Treasurer's position when we had no one to fill that important and demanding position.

**New MRC Members:** David Cook, Craig Shultz, John O'Toole, Greg Kowalski II, and James Collett

**MRC Member Meeting:** Wednesday, May 14<sup>th</sup> at 7:00PM.

**MRC Auxiliary Meeting:** Thursday, May 15<sup>th</sup> at 6:30PM.

**MRC Auxiliary Board Members:** President-Anne Valentine; Vice President-Melissa Camp; Secretary-Barb Wood; Treasurer-Gina Kittle; Social Secretary-Debra Loyselle; Sergeant at Arms-Janice Dutkiewicz.

**New MRC Auxiliary Member:** Nancy Jensen

**TATTLER:** if you change your email, please let us know. **WE NEED** your name, phone number, and email address sent to ([tattler@imc-products.com](mailto:tattler@imc-products.com)). If there are any questions, we will contact you. The deadline for including anything in the **June 2025 Tattle is Wednesday, May 21st.** Please email anything you want to add to the upcoming Tattler to [tattler@imc-products.com](mailto:tattler@imc-products.com).

**2025 Membership:** MRC dues are \$50.00 new member and \$45.00 renewal. New members must be sponsored. Auxiliary dues are \$30 and renewal is \$25.00.

**MRC Application for Membership:** When sponsoring a new member, our Bylaws require the sponsor and applicant to attend the membership meeting so the new applicant can be voted on.

**Volunteers:** As a private Club, we rely on our volunteers! **Please be reminded that all new members MUST volunteer at the Club on two different occasions within the first 12 months of membership.**

**Club Decorum:** We ask that all members practice discretion while using the Club facilities. Please try to control loud foul language (especially when we are open to the public).

**Attention Members:** **NO ANIMALS** are allowed inside the Club (Health Department rules). The only exception is a certified service animal.

**MRC Hours:** Sunday, Noon-11:00PM. Monday-Wednesday, 3:00PM to 11:00PM. Thursday, 2:00PM-11:00PM. Friday, 2:00PM-Midnight. Saturday, Noon-Midnight.

**Hey, Bartender!** **DON'T FORGET TO TIP YOUR BARTENDERS. THEY WORK VERY HARD TO MAKE SURE YOU GET SERVED IN A TIMELY MANNER.**

